

SIX CULTURAL GROUPS IN CANADA

THE NORTHEAST WOODLANDS

Iroquois and <u>Algonquin</u> live along the <u>St. Lawrence</u> River and the <u>Great</u> lakes.

Lived in <u>longhouses</u>.



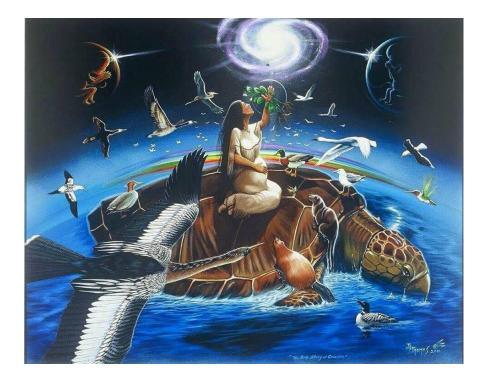


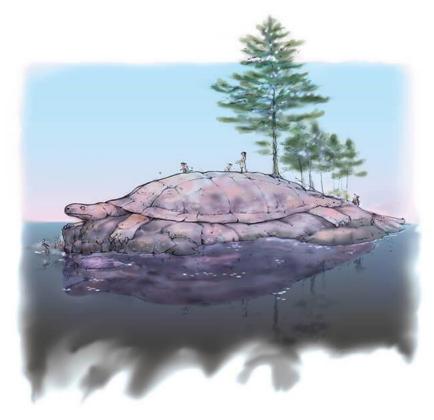


They believe that after a great <u>flood</u>, water covered the <u>earth</u>.

- Several water <u>animals</u> and birds tried to bring some <u>mud</u> to the surface of the water.
- Eventually, a <u>muskrat</u> succeeded.

Sky woman then spread the mud on the back of a turtle and created <u>North</u> America, or <u>Turtle</u> <u>Island</u>.





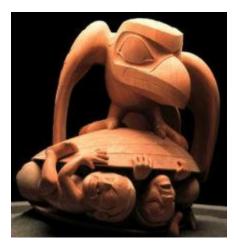
THE NORTHWEST PACIFIC COAST

Familiar name: <u>Haida</u>

They believe that a <u>raven</u> coaxed the original people out of a <u>clamshell</u> onto the land.

Creators of the totem pole.







THE NORTHWEST PACIFIC COAST, CONT'D

The most important social event was the potlach.

A potlach is a <u>gathering/celebration where the</u> <u>host would show his wealth by giving lavish gifts</u> <u>to the visiting guests</u> (this was also a means of redistributing the wealth) and there was much storytelling.

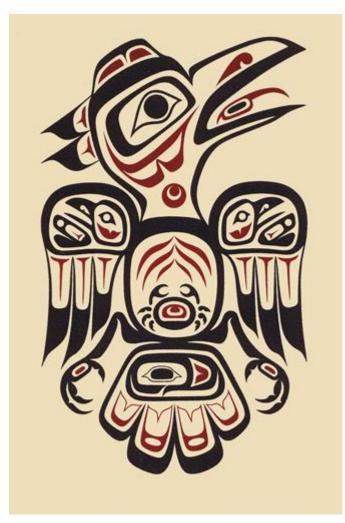






Raven symbolizes change and transformation

- •The Raven came to a world covered in darkness
- •felt bad for the people living in the dark and resolved to search for the light.
- •flew across mountains, rivers, and valleys until finally, he saw light at the house of the Sky Chief, which was shining brilliantly in the horizon.
- snuck into the house of the Sky Chief by turning into a pine-needle and fell into the water of the Sky Chief's beautiful daughter
- •The daughter drank the water and unknowingly swallowed the Raven.
- •Time passed and she soon gave birth to a child that bore a striking resemblance to the Raven.
- •The Raven used his child disguise to locate and secure the Sun, stealing it from the Sky Chief and returning to the land of darkness.
- •The Raven threw the Sun into the sky, where it stayed filling the area a bright light.
- People feed the Raven today as a way to say thanks for bringing light to them.



THE ARCTIC

The <u>Inuit</u> people pay <u>homage</u> to the <u>souls</u> of killed <u>animals</u> by facing the animal in the <u>direction</u> from which it <u>came</u> so that its soul can <u>return</u>.

During their annual <u>festival</u>, the <u>Inuit</u> collect all seal <u>bladders</u> caught the previous year and <u>throw</u> them back into the sea, so that the seal can <u>reproduce</u>.

Seals are crucial to the lnuit <u>economy</u>.





THE SUBARCTIC

The <u>Cree</u> and <u>Ojibwa</u> inhabit the <u>middle</u> of <u>Canada</u>, which includes thick forests and <u>mountains</u> in the <u>East</u>, the Canadian <u>Shield</u> of rock and swamp, and the northern <u>prairies</u>.

They share similar beliefs to the <u>Arctic</u> group.

Dependent on: <u>moose, caribou, hare,</u> <u>bear, elk, and fish.</u>





THE GREAT PLAINS

There are over <u>30</u> nations of the great plains.

Familiar names are: <u>Metis</u>, <u>Cree</u>, <u>Blackfoot</u>.

Very dependent on the <u>buffalo</u> as they provided coverings for <u>moccasin</u> soles, <u>shields</u> and homes called <u>tipis</u>.

Their ribs became sled <u>runners</u>.

The skull of the buffalo was used for the <u>Sun</u> <u>Dance</u>, a ceremony that involves <u>chants</u> and <u>purification</u>.

At death, they believe that <u>four</u> souls depart from the body, one of which enters into a <u>newborn</u> and that <u>soul</u> lives on.



THE PLATEAU

- The <u>Salish</u> live in the <u>foothills</u> of the <u>Rocky mountains</u>.
- Hunters of <u>elk</u>, bear and <u>caribou</u>.
- Similar beliefs to the <u>Great Plains</u>.



